

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 06447 211036Z  
ACTION H-03

INFO OCT-01 EUR-08 ISO-00 AID-01 SS-07 NSCE-00 CIAE-00  
SSO-00 /020 W

-----211051Z 041256 /21

O 211038Z APR 77

FM AMEMBASSY LONDON

TO SECSTATE WASHDC IMMEDIATE 2874

UNCLAS LONDON 06447

E.O. 11652: N/A

TAGS: OREP (ANDERSON, JOHN)

SUBJECT: CONGRESSIONAL TRAVEL: REP. JOHN ANDERSON

REF: STATE 88886

1. RESERVATION CONFIRMED AT GROSVENOR COURT HOTEL,  
144 PRAED STREET, LONDON, W.2., TELEPHONE 01-262-3464,  
FOR APRIL 21, FOR ONE NIGHT.

2. DETAILS NOTIFIED TO PAN AM AT LONDON HEATHROW  
AIRPORT FOR REP. ANDERSON'S ARRIVAL.

SPIERS

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 21-Apr-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1977LONDON06447  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770138-0849  
**Format:** TEL  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1977/newtext/t19770434/aaaabczf.tel  
**Line Count:** 37  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 3df1b0a1-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 77 STATE 88886  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 06-Oct-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2739685  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CONGRESSIONAL TRAVEL: REP. JOHN ANDERSON  
**TAGS:** OREP, (ANDERSON, JOHN)  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/3df1b0a1-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
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